

GRANT APPLICATION**GRANT CRITERIA**

1. Be a legal U.S. resident
2. Have a valid Social Security Number
3. Be an active participant at Athletic Performance Ranch
4. Be a student in good standing
5. Not have been convicted of a felony or crime involving a controlled substance
6. Have financial need - annual household income must fall below the stated Maximum Annual Income per household size as seen in the Income Table below, and/or participation in a federal/state assistance program (Medicaid, SNAP, WIC, TANF, National School Lunch Program, Section 8 Housing)

Number of Members in Household	Maximum Annual Income
1	50,650
2	57,850
3	65,100
4	72,300
5	78,100
6	83,900
7	89,700
8	95,450

REQUIRED DOCUMENTS

All required documents must be submitted with your application, or it will result in an incomplete application.

Do not submit documents separately.

1. **Application** Form must be completed in full and signed
2. **Proof of Enrollment** This can be a letter or report card/progress report from current school
3. **Income Verification** Each adult in the household needs to provide at least one document from Category 1, or two documents from Category 2

CATEGORY 1 (ONE REQUIRED PER ADULT):

- Current enrollment/award letter from a federal or state assistance program(s):
 - a) Proof of Medicaid
 - b) Free Lunch Application Approval Letter
 - c) SNAP, WIC, TANF
 - d) Federal Public House Assistance (Section 8)

CATEGORY 2 (TWO REQUIRED PER ADULT):

- Most recent federal tax return (first two pages of Forms 1040/1040A. Self-employed individuals must include Schedule C)
- Two most recent pay stubs
- Two most recent bank statements
- Supplemental Security Income
- Unemployment Insurance statement

Email application and required documents to: latoska@apranch.org

GRANT APPLICATION

GRANT APPROVAL

This section is for official use only

Date Application Reviewed: _____

Reviewed By: _____

Approved: Yes No

If no, reason for denial: _____

Type of Award: Academic Grant \$ _____ Athletic Grant \$ _____ AP Ranch Fee Waiver \$ _____

Reviewer Comments: _____

Date Award Decision Emailed: _____